

|                                           |  |                              |  |                             |  |
|-------------------------------------------|--|------------------------------|--|-----------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER</b>       |  |                              |  | Docket No.<br>1422-0634PUS1 |  |
| Application No.<br>10/500,075-Conf. #5317 |  | Filing Date<br>June 25, 2004 |  | Examiner<br>J. C. Ball      |  |
|                                           |  |                              |  | Art Unit<br>1795            |  |

Applicant(s): Mari TABUCHI et al.

Invention: METHOD OF ELECTROPHORESING PROTEIN

**MS AF**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.  
 The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED                                                        |                                           |                                         |   |                                   |          |      |
|--------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|---|-----------------------------------|----------|------|
|                                                                          | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid |   | Number<br>Extra Claims<br>Present | Rate     |      |
| Total Claims                                                             | 6                                         | - 20                                    | = | 0                                 | x 52.00  | 0.00 |
| Independent<br>Claims                                                    | 2                                         | - 3                                     | = | 0                                 | x 220.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                           |                                         |   |                                   |          |      |
| Other fee (please specify):                                              |                                           |                                         |   |                                   |          |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |                                           |                                         |   |                                   |          | 0.00 |

☒ Large Entity ☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
 A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.

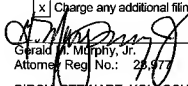
☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
 as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: DEC 11 2008

  
 Gerald M. Murphy, Jr.  
 Attorney Reg. No.: 28,977

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